

Gregorian to hijri calendar 2015

Gregorian to Hijri calendar 2015 conversion is an essential aspect for Muslims worldwide who observe Islamic events and rituals based on the Hijri lunar calendar. Understanding how these two calendars align and differ is vital for planning religious observances, cultural events, and personal milestones. In this comprehensive guide, we will explore the differences between the Gregorian and Hijri calendars, provide detailed mappings for the year 2015, and offer practical tips for converting dates accurately.

Understanding the Gregorian and Hijri Calendars

The Gregorian Calendar: A Solar Calendar

The Gregorian calendar, introduced by Pope Gregory XIII in 1582, is a solar calendar based on the Earth's orbit around the Sun. It consists of 365 days in a common year, with an extra day added during leap years (366 days). The calendar is divided into 12 months, with varying lengths:

- January - 31 days
- February - 28 days (29 in leap years)
- March - 31 days
- April - 30 days
- May - 31 days
- June - 30 days
- July - 31 days
- August - 31 days
- September - 30 days
- October - 31 days
- November - 30 days
- December - 31 days

The Gregorian calendar is internationally accepted for civil purposes and is used worldwide for secular and administrative activities.

The Hijri Calendar: A Lunar Calendar

The Hijri calendar, also known as the Islamic calendar, is a lunar calendar based on the phases of the Moon. It begins with the Hijra, the migration of Prophet Muhammad (peace be upon him) from Mecca to Medina, which occurred in 622 CE. The Hijri calendar consists of 12 lunar months, each either 29 or 30 days, totaling approximately 354 or 355 days per year—about 10 to 12 days shorter than the Gregorian year.

The months in the Hijri calendar are: Mu?arram, Fa?b?rab, Rajab, Sha?b?n, Rama?n, Shaww?, Dh?, al-Qa?dah, Dhu al-?ijah.

Due to its lunar nature, the Hijri calendar shifts relative to the Gregorian calendar, causing Islamic holidays to occur at different times each year.

Significance of 2015 in Gregorian and Hijri Calendars

The year 2015 corresponds approximately to the years 1436-1437 AH in the Hijri calendar, due to the lunar year being about 10 to 12 days shorter than the Gregorian year. This means that Islamic months and festivals in 2015 do not align with fixed Gregorian dates, but rather shift each year.

For Muslims, important Islamic events such as Ramadan, Eid al-Fitr, Eid al-Adha, and Islamic New Year (Hijri New Year) follow the Hijri calendar, making it essential to understand their approximate Gregorian equivalents.

Mapping Gregorian Dates to Hijri Dates in 2015

Since the Islamic calendar is lunar-based and varies regionally due to moon sighting differences, the conversion of specific dates can differ slightly depending on geographic location. However, several reliable algorithms and conversion tools provide approximate mappings.

Here is a month-by-month overview of significant Islamic dates in 2015 mapped to Gregorian dates:

Islamic New Year (Hijri 1 Muharram 1437 AH)

Approximate Gregorian Date: October 14, 2015

Details: The Islamic New Year marks the beginning of the Hijri calendar year. In 2015, it fell around mid-October.

Ramadan 2015

Start of Ramadan: Approximately June 18, 2015

End of Ramadan: Approximately July 17, 2015

Eid al-Fitr: July 17 or 18, 2015 (depending on moon sighting)

Notes: Ramadan is the ninth month of the Hijri calendar, observed with fasting from dawn to sunset.

Eid al-Adha 2015

Approximate Gregorian Date: September 24-25, 2015

Details: Eid al-Adha falls on the

10th day of Dhu al-Hijjah, coinciding with the end of Hajj pilgrimage. Other Notable Islamic Months in 2015

Dhu al-Qa'dah: June 2 ? June 30, 2015

Dhu al-Hijjah: September 13 ? October 12, 2015

Shawwal: July 17 ? August 15, 2015

Please note that these dates are approximate and may vary by one or two days based on local moon sightings.

Tools and Methods for Accurate Date Conversion

Converting Gregorian dates to Hijri dates requires precision, especially for religious observances. Several methods and tools are available:

- Online Conversion Tools** Websites such as IslamicFinder, Umm al-Qura Calendar, and Islamicity offer reliable conversion services.
- Mobile apps** like Hijri-Gregorian Calendar and Muslim Pro provide real-time date conversions.
- Algorithmic Conversion Methods** Umm al-Qura Calendar: Used in Saudi Arabia, based on astronomical calculations and moon sighting.
- Tabular Islamic Calendars**: Use mathematical algorithms to estimate Hijri dates; often used in software applications.
- Manual Calculations**: Involving complex lunar calculations, generally recommended for experts or for verification purposes.

Regional Variations

Different Muslim communities may observe lunar sightings differently, leading to date discrepancies. For example, some countries may start Ramadan or Eid a day earlier or later based on local moon sighting reports.

Importance of Accurate Date Conversion for Muslims

Understanding the Gregorian to Hijri calendar conversion is crucial for various reasons:

- Timely observance of Ramadan and Eid festivals**
- Scheduling Hajj and Umrah pilgrimages**
- Planning Islamic educational and community events**
- Personal milestone celebrations** like weddings and naming ceremonies
- Aligning work and school schedules with religious holidays**

Accurate conversion ensures that individuals and communities can observe Islamic practices correctly, fostering unity and spiritual fulfillment.

Conclusion

The Gregorian to Hijri calendar 2015 conversion highlights the complex yet fascinating relationship between two distinct timekeeping systems. While the Gregorian calendar remains the standard for civil use worldwide, the lunar Hijri calendar governs the religious life of Muslims. Recognizing the approximate Gregorian dates for Islamic months and festivals in 2015 enables Muslims to plan ahead and observe their religious duties properly. To facilitate accurate date conversions, utilize trusted online tools and understand regional differences caused by moon sighting variations. Whether for personal, religious, or community purposes, mastering Gregorian to Hijri calendar conversion enhances cultural awareness and ensures the timely celebration of significant Islamic events. By staying informed about these calendars' interplay, Muslims and those interested in Islamic culture can navigate religious observances seamlessly throughout the year 2015 and beyond.

Gregorian to Hijri Calendar 2015: A Comprehensive Overview

Understanding the conversion between the Gregorian calendar and the Hijri (Islamic) calendar is essential for various religious, cultural, and historical reasons. In 2015, this conversion played a significant role for Muslims worldwide in planning religious observances, festivals, and other cultural events. This detailed review explores the nuances of the Gregorian to Hijri calendar conversion for 2015, its significance, methods, and practical applications.

Introduction to Gregorian and Hijri Calendars

What is the Gregorian Calendar? The Gregorian calendar, introduced by Pope Gregory XIII in 1582, is the

internationally accepted civil calendar. It is a solar calendar based on the Earth's revolutions around the Sun, with the year typically comprising 365 days and a leap year of 366 days every four years to account for the approximately 365.2425 days it takes for Earth to complete one orbit.

What is the Hijri (Islamic) Calendar? The Hijri calendar, also known as the Islamic calendar, is a lunar calendar based on the phases of the Moon. It consists of 12 lunar months, totaling approximately 354 or 355 days per year. The Hijri calendar begins from the Hijra, the migration of Prophet Muhammad (PBUH) from Mecca to Medina in 622 CE.

Significance of 2015 in the Context of Gregorian-Hijri Conversion 2015 was a year marked by numerous religious observances, many of which follow the Hijri calendar. Accurate conversion between these calendars was crucial for:

- Determining Islamic holidays such as Ramadan, Eid al-Fitr, and Eid al-Adha.
- Planning religious pilgrimages like Hajj.
- Synchronizing cultural and community events across diverse regions.
- Historical research and record-keeping.

Understanding how the Gregorian and Hijri dates align in 2015 allows Muslims worldwide to observe their religious duties accurately and consistently.

Mapping Gregorian Dates to Hijri Dates in 2015

General Principles of Conversion Converting Gregorian dates to Hijri dates involves complex calculations because of the lunar nature of the Hijri calendar versus the solar Gregorian calendar. The primary methods include:

- Tabular Islamic Calendar:** Uses fixed algorithms and tables but can have discrepancies due to lunar observations.
- Observation-Based Conversion:** Relies on actual lunar sightings for each month, which can vary regionally.
- Astronomical Calculations:** Use precise lunar phase data to determine start dates.

Most digital tools and official Islamic authorities use a combination of these methods, with regional adjustments.

Key Conversion Tools and Methods in 2015

- Online Conversion Tools:** Websites like IslamicFinder, Umm al-Qura calendar, and other apps provided accurate Hijri dates based on astronomical calculations.
- Umm al-Qura Calendar:** Predominantly used in Saudi Arabia, it predicted lunar months with high precision, which sometimes differed slightly from actual moon sightings.
- Regional Variations:** Different countries and communities might have observed the start of months on slightly different days due to local lunar sightings.

Major Islamic Dates in 2015 Corresponding to Gregorian Calendar

Below is an overview of key Islamic dates in 2015 mapped onto the Gregorian calendar, based on most regional observations and calculations:

- Islamic New Year (Hijri 1437-1438)**
 - Start: Approximately October 14, 2014 (Hijri 1437-01-01)
 - End: October 3, 2015 (Hijri 1437-12-29)
 - Note: The Islamic New Year (Hijri 1437) began around October 14, 2014, and the subsequent year, Hijri 1438, started around October 14, 2015.
- Ramadan 2015**
 - Approximate Start: June 18, 2015
 - Approximate End: July 17, 2015
 - Significance: Ramadan is the ninth month of the Hijri calendar, observed through fasting and spiritual reflection. Its start date can vary by one or two days depending on lunar sighting.
- Eid al-Fitr 2015**
 - Estimated Date: July 17-18, 2015
 - Occurrence: Marks the end of Ramadan and is celebrated with prayers, feasts, and charity.
- Hajj and Eid al-Adha 2015**
 - Hajj Start: September 22, 2015
 - Eid al-Adha: September 24, 2015
 - Details: The Hajj pilgrimage occurs during the 8th-12th days of Dhu al-Hijjah, the last month of the Hijri calendar. Eid al-Adha is celebrated on the 10th of Dhu al-Hijjah.
- Islamic New Year 1437-1438**
 - Date: Around October 14, 2015
 - Note: The beginning of the Islamic year 1438 coincided approximately with this date.

Regional Variations and Observational Differences in 2015 While the above dates are generally accepted based on astronomical calculations and regional lunar sightings, actual observance might have varied:

- Saudi Arabia:**

Followed the Umm al-Qura calendar closely, with exact dates aligning with their lunar observations. South Asia (India, Pakistan, Bangladesh): Often observed the new moon a day later, leading to slight differences in start dates. Middle East and North Africa: Similar to Saudi Arabia, but local sighting reports could lead to minor variations. Western Countries: Due to different moon sighting criteria, dates might have shifted by a day. Understanding these differences is essential for Muslims residing in diverse regions to plan their religious activities accurately.

Practical Applications of Gregorian-Hijri Conversion in 2015

Religious Observances and Rituals

Accurate conversion allowed Muslims worldwide to observe fasting, prayer, and pilgrimage activities correctly. Ensured timely celebration of Eid festivals, which are based on lunar observations.

Community and Cultural Planning

Community events, lectures, and educational programs aligned with Islamic dates. Business and government calendars adjusted to accommodate religious holidays.

Historical and Educational Research

Scholars studying Islamic history relied on precise date conversions for chronological accuracy. Preservation of cultural heritage and records.

Travel and Pilgrimage Arrangements

Pilgrims preparing for Hajj and Umrah scheduled their trips based on Hijri dates. Travel agencies coordinated schedules accordingly.

Tools and Resources for Accurate Conversion in 2015

Online Calculators:

IslamicFinder, Umm al-Qura calendar, and other websites provided free conversion services.

Mobile Apps:

Many apps available in 2015 offered real-time Hijri-Gregorian date conversions.

Printed Calendars:

Regional Islamic calendars printed in 2015 incorporated lunar observations specific to their community.

Challenges in Gregorian-Hijri Conversion

Despite technological advances, several challenges persisted:

Regional Variations:

Different moon sighting methods led to discrepancies.

Astronomical vs. Traditional Sighting:

Some communities relied solely on astronomical calculations, while others depended on actual lunar sightings.

Calendar Drift:

The lunar year being approximately 10-12 days shorter than the solar year causes Islamic months to shift through the Gregorian calendar over time.

Predictability:

Variability in lunar visibility conditions affected the accuracy of estimates.

Conclusion: The Significance of Accurate Conversion in 2015

The year 2015 exemplified the importance of precise Gregorian to Hijri calendar conversions for the Islamic community worldwide. Whether for religious observance, cultural events, or personal planning, understanding the interplay between these calendars ensures the synchronization of spiritual practices with lunar cycles. The advancements in astronomical calculations and regional lunar observations have significantly improved the accuracy of these conversions, enabling Muslims to fulfill their religious duties with confidence. As the calendars continue to evolve with scientific progress, the core importance remains: maintaining the harmony between solar and lunar cycles to uphold religious traditions and cultural heritage.

In summary, the Gregorian to Hijri calendar mapping for 2015 was a critical aspect of religious life, marked by regional variations, technological tools, and ongoing efforts to align lunar observations with civil calendars. This comprehensive understanding aids in appreciating the richness and complexity of calendar conversions within the Islamic faith and broader cultural context.

Note: For specific dates and regional variations, consulting local Islamic authorities or trusted lunar calendar sources is recommended for precise planning.

QuestionAnswer

How do I convert a Gregorian date to the Hijri calendar for the year 2015?

To convert a Gregorian date to the Hijri calendar for 2015, you can use online conversion tools or algorithms that account for lunar months. Simply input the Gregorian date, and the tool will provide the corresponding Hijri date for 2015.

What are the major differences between the Gregorian and Hijri calendars in 2015?

The Gregorian calendar is solar-based with 365 or 366 days per year, while the Hijri calendar is lunar-based with approximately 354 or 355 days. In 2015, this resulted in Hijri months shifting relative to the Gregorian dates, affecting religious observances and holidays.

When did the Islamic New Year (Hijri New Year) fall in 2015 according to the Gregorian calendar?

In 2015, the Hijri New Year (1st of Muharram) fell around October 14, 2014, but the exact date varied by country due to moon sighting. In 2015, the subsequent Islamic New Year was observed around October 3, 2015.

Are there any online tools to convert Gregorian dates to Hijri dates for the year 2015?

Yes, there are many online tools and apps such as IslamicFinder, Umm al-Qura calendar converters, and timeanddate.com that allow you to convert Gregorian dates to Hijri dates for 2015 easily.

Why do Hijri dates differ across countries in 2015?

Hijri dates depend on moon sightings, which can vary by location and local observation practices. Therefore, the start and end of Islamic months may differ from country to country in 2015.

How can I find the exact date of Ramadan in 2015 using the Gregorian calendar?

The start of Ramadan in 2015 was approximately on June 18 or 19, 2015, depending on moon sighting. You can verify exact dates using Islamic calendar converters or local moon sighting announcements for your region.

Related keywords: Gregorian to Hijri calendar, 2015 Islamic calendar, lunar calendar conversion 2015, Hijri date 2015, Gregorian Hijri date converter, Islamic calendar 2015, Hijri calendar 2015

online, Gregorian to Hijri conversion 2015, Islamic date calendar 2015, lunar calendar 2015

Afghan calendar 1393

afghan calendar 1393 marks an important period in Afghanistan's cultural and administrative history, reflecting the nation's unique blend of traditional Islamic timekeeping and modern calendar systems. The Afghan calendar, also known as the Solar Hijri calendar or the Persian calendar, is deeply rooted in Afghanistan's cultural identity and plays a vital role in shaping the country's official and social events. Understanding the Afghan calendar 1393 is essential for those interested in Afghan history, culture, religious observances, and contemporary affairs. This comprehensive guide explores the significance of the Afghan calendar 1393, its structure, key dates, historical context, and how it influences daily life across Afghanistan.

Understanding the Afghan Calendar (Hijri Solar Calendar) The Afghan calendar, officially called the Solar Hijri calendar, is a solar calendar used primarily in Afghanistan and Iran. It is based on the solar year, which is approximately 365.24 days long, aligning closely with the Earth's revolutions around the Sun. Unlike the Gregorian calendar, which is used internationally, the Afghan calendar begins its new year with the vernal equinox, marking the arrival of spring.

Historical Background of the Afghan Calendar The Afghan calendar originated from the Persian calendar, which itself traces back to ancient Persia. It was officially adopted in Afghanistan in the early 20th century, replacing older lunar calendars used previously. The calendar's structure reflects Islamic astronomical calculations and Persian cultural influences, emphasizing the importance of solar cycles and seasonal changes.

Key Features of the Afghan Calendar The calendar consists of 12 months, with each month corresponding to specific solar periods. The months vary between 29 and 31 days, depending on the solar position. The new year, Nowruz (meaning "new day" in Persian), falls on or around March 21st, coinciding with the vernal equinox. The calendar is used for civil, religious, and agricultural purposes.

Overview of Afghan Calendar Year 1393 The year 1393 in the Afghan calendar aligns with 2014-2015 in the Gregorian calendar. It was a significant year marked by political developments, cultural festivals, and religious observances. The Afghan calendar 1393 began on the 1st of Farvardin (around March 21, 2014) and ended on the 29th of Esfand (around March 20, 2015).

Key Dates in Afghan Calendar 1393

- Nowruz (New Year):** March 21, 2014, and March 21, 2015
- Ramadan (Fast of Ramadan):** Began approximately in June 2014 and June 2015
- Eid al-Fitr:** Celebrated after Ramadan, around July 28-29, 2014, and July 17-18, 2015
- Eid al-Adha:** Occurred in October 2014 and September 2015
- Independence Day:** August 19th (yearly celebration)

The specific dates of religious festivals such as Ramadan and Eid vary each year based on lunar observations, but the Afghan calendar provides a reliable solar framework around which these events are scheduled.

Structure and Months of the Afghan Calendar 1393 The Afghan calendar's months are aligned with the solar year, each with its own significance and cultural importance.

Months of the Afghan Calendar

- Farvardin (March 21 ? April 19):** The start of the new year, Nowruz celebrations, spring festivals.
- Ordibehesht (April 20 ? May 20):** Spring continues, planting season begins.
- Khordad (May 21 ? June 20):** Early summer,

agricultural activities peak. Tir (June 21 ? July 21): Mid-summer, hot weather, Ramadan often occurs during this period. Mordad (July 22 ? August 21): Summer peak, Afghan Independence Day celebrated. Shahrivar (August 22 ? September 22): Transition to autumn, harvest begins. Mehr (September 23 ? October 22): Autumn, religious festivals like Eid al-Adha). Aban (October 23 ? November 21): Late autumn, preparations for winter. Azar (November 22 ? December 21): Beginning of winter. Dey (December 22 ? January 20): Cold winter months. Bahman (January 21 ? February 19): Deep winter, snow and cold weather. Esfand (February 20 ? March 20): End of winter, approaching spring, Nowruz preparations.

Cultural and Religious Significance of the Afghan Calendar 1393

The Afghan calendar plays a pivotal role in shaping cultural and religious practices in Afghanistan. It is intertwined with Islamic traditions and Persian cultural heritage, influencing the timing of festivals, agricultural cycles, and social events.

Religious Observances in 1393

Ramadan: The holy month of fasting, observed by Muslims worldwide, falls within the Afghan calendar months of Tir and Mordad.

Eid al-Fitr: Celebrated at the end of Ramadan, typically marked as a major national holiday.

Eid al-Adha: Known as the Festival of Sacrifice, observed approximately in Mehr or Aban depending on lunar sighting.

Lailat al-Qadr: Observed during Ramadan, considered the holiest night in Islamic tradition.

Ashura: Commemoration of the martyrdom of Imam Hussain, observed in Muharram.

Cultural Festivals and National Events

Nowruz (Persian New Year): Celebrated widely across Afghanistan, with festivities, traditional music, and cultural displays.

Independence Day (August 19): Marks Afghanistan's independence from British influence in 1919, celebrated nationwide.

National Sports and Cultural Events: Many are scheduled around the calendar's seasons, reflecting agricultural cycles and traditional customs.

Using the Afghan Calendar 1393 Today

While the Gregorian calendar remains dominant globally, the Afghan calendar continues to be vital for local and cultural events, religious observances, and official planning in Afghanistan.

Practical Applications of the Afghan Calendar

Scheduling religious festivals and prayers

Planning agricultural activities according to seasonal months

Organizing national holidays and cultural festivals

Educational institutions aligning their academic calendars

Government and administrative planning

Modern Adaptation and Awareness

Many Afghan citizens and expatriates use the Afghan calendar for personal and cultural identity. Digital calendars and mobile apps are increasingly incorporating Afghan calendar dates. International organizations working in Afghanistan often coordinate events based on this calendar to respect local traditions.

Conclusion: The Significance of Afghan Calendar 1393

The Afghan calendar 1393 encapsulates a vital part of Afghanistan's cultural heritage, blending Islamic tradition with Persian influence to create a calendar that is both practical and symbolic. Understanding its structure, key dates, and cultural importance helps deepen appreciation for Afghanistan's unique identity. Whether for religious observance, cultural celebrations, or national planning, the Afghan calendar remains an essential component of life in Afghanistan, connecting past traditions with present-day society. By familiarizing oneself with the Afghan calendar 1393, individuals can better understand Afghanistan's social rhythms, religious practices, and cultural milestones, fostering greater respect and engagement with Afghan traditions. As Afghanistan continues to evolve amidst modern influences, the Afghan calendar continues to serve as a vital link to its rich historical and cultural roots.

Keywords for SEO Optimization: Afghan calendar 1393, Afghan solar Hijri calendar, Afghan months, Nowruz 1393, Islamic festivals

Afghanistan, Afghan cultural festivals, Afghan calendar dates 2014-2015, Persian calendar Afghanistan, Afghan religious observances, Afghan New Year, Afghan calendar structure

Afghan Calendar 1393: An In-Depth Exploration of the Traditional and Cultural Significance

The Afghan Calendar 1393 stands as a remarkable example of the rich cultural heritage and historical traditions preserved through time in Afghanistan. Unlike the Gregorian calendar widely used across the world, the Afghan calendar—also known as the Solar Hijri calendar—embodies a unique blend of astronomical calculations and cultural symbolism. This article aims to provide a comprehensive review of the Afghan Calendar 1393, examining its structure, historical background, cultural importance, and practical applications.

Introduction to the Afghan Calendar

The Afghan Calendar, officially called the Solar Hijri calendar, is a solar calendar used predominantly in Afghanistan and Iran. Its origins trace back to ancient Persian timekeeping systems, but it has evolved distinctly within the Afghan cultural context.

Key Features of the Afghan Calendar

Solar-based system: Unlike lunar calendars, the Afghan calendar is aligned with the solar year, beginning with the spring equinox.

Hijri influence: It incorporates Islamic historical events, particularly the Hijra, but adapted to solar cycles.

Cultural relevance: The calendar reflects Afghan cultural festivals, agricultural cycles, and national events.

The Structure of the Afghan Calendar 1393

The year 1393 in the Afghan calendar corresponds to the Gregorian year 2014-2015. Understanding this correspondence is essential for grasping the calendar's practical use and cultural significance.

Year Numbering and Epoch

The Afghan calendar's year count begins from the Hijra (migration of Prophet Muhammad from Mecca to Medina), similar to the Islamic lunar calendar. However, the Afghan Solar Hijri calendar counts years starting from the Solar Hijra, which correlates with the vernal equinox, roughly March 21st.

Year 1393 started around March 21, 2014, and concluded around March 20, 2015.

Months and Their Durations

The Afghan calendar divides the year into 12 months, each with a fixed or variable number of days:

Number	Month	Name (Persian/Farsi)	Approximate Gregorian Dates	Description
1	Farvardin	فروردین	March 21 ? April 19	Spring begins; Nowruz (New Year) celebration marks the start
2	Ordibehesht	اردیبهشت	April 19 ? May 20	Spring continues; agricultural activities peak
3	Khordad	خرداد	May 20 ? June 20	Early summer; planting and harvesting preparations
4	Tir	تیر	June 20 ? July 22	Mid-summer; hot days, irrigation peaks
5	Mordad	مرداد	July 22 ? August 22	Peak summer; festivals and cultural events
6	Shahrivar	شهریور	August 22 ? September 22	Late summer; harvest begins
7	Mehr	مهر	September 22 ? October 22	Autumn; drying crops
8	Aban	آبان	October 22 ? November 21	Autumn progresses; folk festivals
9	Azar	آذر	November 21 ? December 21	Transition into winter; colder weather
10	Dey	دی	December 21 ? January 20	Winter deepens; celebration of Yalda Night
11	Bahman	بهمن	January 20 ? February 19	Winter continues; preparations for spring
12	Esfand	اسفند	February 19 ? March 20	Transition to spring; Nowruz preparations

Notable Features of 1393

The Nowruz (Persian New Year), celebrated on March 21, 2014, marked the beginning of the

Afghan year 1393. The calendar's alignment with the solar equinox ensures precise synchronization with the natural seasons, making it highly relevant for agricultural and cultural activities.

Historical and Cultural Significance of the Year 1393

The year 1393 was pivotal in Afghanistan's recent history, and its calendar encapsulates these societal shifts.

Major Events in 1393 (2014-2015)

Security and Political Developments:

Continued efforts towards peace negotiations, with significant military and diplomatic activities.

Cultural Revival:

Emphasis on traditional festivals such as Nowruz, which saw renewed participation across regions, emphasizing unity and cultural heritage.

Economic Initiatives:

Implementation of infrastructure projects aligned with the calendar months, especially during spring and summer.

Cultural Festivals and Their Timing

Nowruz:

Celebrated on the first day of Farvardin, symbolizing renewal and hope.

Chaharshanbe Suri:

Night before the last Wednesday of Esfand, involving fire-jumping rituals.

Mawlid:

Prophet Muhammad's birthday observed according to Islamic lunar calculations but often marked in conjunction with solar calendar festivals.

Significance of the Calendar in Daily Life

In Afghanistan, the calendar influences:

Agricultural cycles:

Planting, harvesting, and festivals are scheduled based on the months.

Religious observances:

Islamic events such as Ramadan are calculated according to lunar calendars but often coordinated with the solar calendar.

National celebrations:

Independence Day (August 19), celebrated during Shahrivar, aligns with the solar calendar.

Practical Applications and Modern Usage

While the Gregorian calendar dominates international dealings, the Afghan Calendar remains deeply embedded in daily life and cultural identity.

Official and Civil Use

Government documents: Many official forms and records include the Afghan calendar alongside Gregorian dates.

Education:

Schools often teach the calendar to preserve cultural heritage.

Media and Communication:

News outlets announce events based on the Afghan calendar, especially for national holidays.

Personal and Cultural Events

Wedding planning:

Dates are often chosen according to the Afghan calendar for auspiciousness.

Religious observances:

Dates for Ramadan, Eid, and other Islamic festivals are calculated in lunar months but contextualized within the solar calendar framework.

Festivals:

Nowruz remains a major cultural event, with celebrations aligned precisely with the calendar's start.

Challenges and Adaptation

Synchronization with global systems:

The coexistence of the Afghan and Gregorian calendars sometimes creates scheduling challenges.

Technological integration:

Digital calendars and software increasingly include Afghan calendar options to facilitate cultural preservation and practical scheduling.

Conclusion: The Enduring Legacy of the Afghan Calendar 1393

The Afghan Calendar 1393 is more than just a chronological tool; it is a living symbol of Afghanistan's historical resilience, cultural identity, and connection to nature. Its precise alignment with the seasons ensures that it remains relevant for agricultural, religious, and cultural purposes, fostering a sense of continuity amid change. By understanding its structure, significance, and applications, one gains deeper insight into Afghan society's rhythms and values. Whether used for planning festivals, commemorating historical events, or simply maintaining cultural traditions, the Afghan calendar exemplifies the enduring spirit of a nation proud of its heritage. As Afghanistan continues to evolve, the Afghan Calendar 1393 stands as a testament to the country's rich history and cultural perseverance—an invaluable temporal compass guiding its people through the cycles of the year with dignity and tradition. In essence, the Afghan Calendar 1393 offers a window into Afghanistan's soul, blending the celestial with the

cultural, ensuring that time itself remains intertwined with the nation's identity.

QuestionAnswer

What is the Afghan Calendar 1393 and how does it differ from the Gregorian calendar?

The Afghan Calendar 1393 is based on the Islamic Solar Hijri system used in Afghanistan, starting from the Hijra (Migration) of Prophet Muhammad. Unlike the Gregorian calendar, which is solar but starts from AD 1, the Afghan Calendar aligns with the solar year and begins in March, making it more accurate for agricultural and cultural events in Afghanistan.

When did the Afghan Calendar 1393 start and end?

The Afghan Calendar 1393 began on March 21, 2014, and ended on March 20, 2015, marking a solar year according to the Islamic Solar Hijri system used in Afghanistan.

What are the key festivals and holidays in the Afghan Calendar 1393?

Key holidays in the Afghan Calendar 1393 include Nowruz (Persian New Year) on March 21, Independence Day on August 19, and Eid celebrations, which are based on lunar Islamic dates but often noted within the solar calendar framework.

How can I convert dates from the Afghan Calendar 1393 to the Gregorian calendar?

To convert dates from the Afghan Calendar 1393 to the Gregorian calendar, you can use online conversion tools or algorithms that account for the solar Hijri system, aligning the starting points and adjusting for the differences between the two calendars.

Is the Afghan Calendar 1393 still in use today?

While the Afghan Calendar 1393 specifically refers to the year 2014-2015, the Afghan Calendar based on the Solar Hijri system is still actively used in Afghanistan for official and cultural purposes, with the year now being 1402 or 1403 depending on the current date.

What are the main cultural events associated with the Afghan Calendar 1393?

Main cultural events during the Afghan Calendar 1393 include Nowruz celebrations, traditional music and dance festivals, and national holidays that reflect Afghanistan's rich history and cultural heritage.

How accurate is the Afghan Calendar 1393 for agricultural planning?

The Afghan Calendar 1393, based on the solar Hijri system, is highly accurate for agricultural planning in Afghanistan as it aligns closely with the solar year and seasonal changes, making it suitable for crop planting and harvesting schedules.

Where can I find official records or references for the Afghan Calendar 1393?

Official records and references for the Afghan Calendar 1393 can be found through Afghan government publications, cultural institutions, or online resources dedicated to the Islamic Solar Hijri calendar used in Afghanistan.

Related keywords: Afghan calendar, Solar Hijri calendar, 1393 Afghan year, Persian calendar, Jalali calendar, Afghan New Year, Nowruz 1393, Afghan holidays 1393, Islamic calendar Afghanistan, Persian New Year 2014

Calendar arabic and english 2015

Calendar Arabic and English 2015Understanding the calendar system is fundamental for organizing events, planning holidays, or simply staying aware of upcoming dates. The calendar Arabic and English 2015 serves as a vital resource for bilingual users, travelers, students, and professionals who need accurate date references across two distinct cultural and linguistic contexts. This article offers a comprehensive overview of the 2015 calendar in both Arabic and English, exploring its structure, cultural significance, key dates, and how it aligns with religious and national events.Overview of the 2015 Calendar in Arabic and EnglishThe year 2015 was a common year starting on Thursday of the Gregorian calendar, with 365 days in total. It was characterized by notable events worldwide, but for many users, the key importance lies in how the calendar reflects both Western (Gregorian) and Islamic (Hijri) systems, as well as the nuances of Arabic and English date representations.Gregorian Calendar (English)The Gregorian calendar, used internationally, is based on the solar year and is segmented into 12 months:JanuaryFebruaryMarchAprilMayJuneJulyAugustSeptemberOctoberNovemberDecemberIn 2015, the months and days aligned as follows, with important holidays marked for reference:New Year's Day ? January 1Memorial Day (US) ? May 25Independence Day (US) ? July 4Thanksgiving (US) ? November 26Christmas Day ? December 25Islamic Calendar (Hijri)The Islamic (Hijri) calendar is a lunar calendar used predominantly in Muslim-majority countries and communities for religious purposes. The months are based on the lunar cycle, approximately 29.5 days long, leading

to years that are about 10-12 days shorter than the Gregorian year. The 2015 Islamic year corresponds roughly to: Hijri Year 1436-1437 (since the Islamic year does not align exactly with Gregorian years). Key Islamic months in 2015 included: Muharram, Safar, Rabi' al-Awwal, Jumada al-Akhirah, Rajab, Sha'ban, Ramadan, Shawwal, Dhu al-Qa'dah, Dhu al-Hijjah. Important Islamic holidays in 2015 based on lunar observations included: Islamic New Year (Hijri New Year) ? approximately October 14, 2014 / October 3, 2015; Laylat al-Qadr ? during Ramadan (June 17-18, 2015); Eid al-Fitr ? July 17-18, 2015; Eid al-Adha ? September 24, 2015; Islamic New Year (Hijri) ? October 14, 2015.

Key Features of the Calendar Arabic and English 2015

Understanding the features of the 2015 calendar in both languages involves examining how dates are formatted, cultural considerations, and the significance of holidays.

Date Format and Representation

English format: Typically written as Month Day, Year (e.g., July 4, 2015). Arabic format: Usually written as Day Month Year, with the month often written in Arabic (e.g., 4 ????? 2015).

Language and Script

English Calendar: Uses Latin script, clear and straightforward for international audiences. Arabic Calendar: Uses Arabic script; often accompanied by the Gregorian date for clarity.

Cultural Significance

The Arabic and Islamic calendar incorporates religious events that are crucial in Muslim communities, such as Ramadan, Eid al-Fitr, and Eid al-Adha. In contrast, the Gregorian calendar marks secular holidays and international observances.

Integration in Daily Life

Many countries with Muslim majorities, such as Saudi Arabia, Egypt, and the United Arab Emirates, display dual calendars? Gregorian and Hijri? on official documents, public calendars, and digital platforms.

Important Holidays and Events in 2015 (Arabic and English)

A detailed list of significant holidays and observances across both calendars in 2015 provides vital information for planning and cultural awareness.

Religious Holidays

Ramadan: Begins approximately on June 18, 2015, and ends around July 17-18, 2015. Eid al-Fitr: Celebrated at the end of Ramadan, around July 17-18, 2015. Eid al-Adha: Occurred on September 24, 2015. Islamic New Year (Hijri): Around October 14, 2015.

National and Secular Holidays

New Year's Day: January 1, 2015. Independence Day (varies by country): For example, July 4 in the US. Thanksgiving (US): November 26, 2015. Christmas Day: December 25, 2015.

Using the 2015 Calendar for Planning and Cultural Engagement

An accurate knowledge of the calendar Arabic and English 2015 is essential for various practical applications:

Travel and Tourism

Understanding Islamic holidays helps travelers plan visits to Muslim-majority destinations to experience local festivities. Recognizing secular holidays aids in scheduling trips and avoiding busy periods.

Business and International Relations

Multinational companies operating in the Middle East or Muslim countries should be aware of religious holidays to respect local customs. Adjusting work schedules around Ramadan and Eid is common in these regions.

Educational and Religious Events

Schools and religious centers align their calendars with Islamic months for events like Ramadan and Eid. Planning for these events requires knowledge of both calendars.

Cultural Celebrations

Many cultural festivals and events are based on Islamic lunar months, making the Islamic calendar crucial for community engagement.

Resources and Tools for the 2015 Calendar (Arabic and English)

To effectively utilize the calendar in 2015, numerous resources were available:

Printed Calendars: Available in bookstores and religious centers, often bilingual.

Digital Calendars: Apps and online platforms offering dual calendar views, such as Google Calendar, which supported Islamic and Gregorian dates.

Government and Religious Websites: Providing official holiday announcements and lunar dates.

Notable Digital Tools

Qamr

Calendar: For Islamic lunar dates. Local government portals: For national holidays and observances. Language support: Many platforms supported switching between Arabic and English for user convenience. Conclusion: The Significance of the 2015 Calendar in Arabic and English The calendar Arabic and English 2015 exemplifies the rich cultural tapestry that combines both secular and religious elements. It reflects the way communities organize their social, religious, and national life around two distinct but interconnected systems. Whether for personal use, cultural understanding, or international cooperation, being familiar with both calendars enhances communication and respect across diverse populations. In today's interconnected world, the dual calendar system remains relevant, helping bridge cultural differences and fostering mutual respect. As we look back on 2015, understanding its calendar structure provides insight into the traditions and daily life of millions of people around the globe. If you need specific printable calendars or digital tools for 2015, numerous websites offer free downloads and interactive calendar features tailored to both Arabic and English users.

Calendar Arabic and English 2015: A Comprehensive Review and Analysis The calendar is an indispensable tool that shapes our understanding of time, cultural observances, and societal rhythms. In 2015, the juxtaposition of the Arabic and English calendars provided a unique window into the intersection of linguistic, cultural, and religious calendars. This article delves into the nuances of both calendars, comparing their structures, cultural significance, and practical applications, offering an in-depth perspective on how these calendars serve diverse communities worldwide. Introduction to the 2015 Calendars: An Overview Understanding the calendars of 2015 requires recognizing the foundations upon which they are built. The Gregorian calendar, used globally, especially in English-speaking countries, is solar-based, aligning closely with the Earth's orbit around the Sun. In contrast, the Arabic calendar, known as the Hijri or Islamic calendar, is lunar-based, with months determined by lunar phases. This fundamental difference affects how each calendar marks the passage of time, religious observances, and cultural events. The Significance of 2015 in Calendar Context 2015 was a common year, starting on a Thursday according to the Gregorian calendar. It featured 365 days, with notable events in various fields—politics, science, and culture—marked within both calendar systems. For Muslim communities, 2015 corresponded to specific Hijri years, with important Islamic dates falling on different Gregorian dates compared to previous or subsequent years. Structure and Components of the 2015 Calendars The Gregorian Calendar in 2015 The Gregorian calendar, the most widely used civil calendar worldwide, consists of 12 months with varying lengths: January (31 days) February (28 days, 29 in leap years like 2016) March (31 days) April (30 days) May (31 days) June (30 days) July (31 days) August (31 days) September (30 days) October (31 days) November (30 days) December (31 days) 2015 was not a leap year; thus, February had 28 days. The calendar is structured to align with the Earth's orbit, with leap years incorporated every four years to maintain seasonal consistency. The Arabic (Hijri) Calendar in 2015 The Islamic calendar is lunar, with each month beginning upon the sighting of the new moon. Its months are either 29 or 30 days, depending on

lunar observations: Muharram Safar Rabi' al-Awwal Rabi' al-Thani Jumada al-Awwal Jumada al-Thani Rajab Sha'ban Ramadan Shawwal Dhu al-Qa'dah Dhu al-Hijjah The lunar year is approximately 354 days, about 11 days shorter than the solar year, causing Islamic months to shift relative to the Gregorian calendar each year. In 2015, the Hijri year spanned approximately from late 1436 AH to late 1437 AH, with the Islamic months shifting through the Gregorian year, resulting in Islamic dates that did not align with Gregorian months.

Mapping Key Dates: Comparing Arabic and English Calendars in 2015

Major Islamic Events in 2015 Islamic calendar dates are crucial for religious observances: Ramadan 1436 AH / 2015: Began around June 18, 2015, and ended around July 17, 2015. Eid al-Fitr: Celebrated on the 1st of Shawwal, likely around July 17-18, 2015. Eid al-Adha: Occurred approximately on Dhu al-Hijjah 10, which in 2015 fell around September 24-25. Hajj: The pilgrimage took place in Dhu al-Hijjah, aligning with the Islamic calendar.

Correspondence with Gregorian Dates

Because of lunar calendar variability, Islamic dates shift approximately 10-12 days earlier each year in the Gregorian calendar. For instance: Ramadan 1436 AH: Corresponded to roughly June 18 - July 17, 2015. Eid al-Fitr 2015: Marked around July 17-18. Eid al-Adha 2015: Around September 24-25. Islamic New Year 1437 AH: Likely in early October 2015.

Secular and Cultural Observances in English Calendar 2015

In the Gregorian calendar, 2015 saw: New Year's Day: January 1 Valentine's Day: February 14 International Women's Day: March 8 Easter: April 5 (Western Christian calendar) Independence Day (USA): July 4 Halloween: October 31 Christmas: December 25 These dates hold cultural significance across English-speaking nations and are often marked with celebrations, holidays, and societal events.

Differences and Cultural Significance

Cultural and Religious Implications

The divergence between the calendars reflects underlying cultural and religious priorities. The Gregorian calendar, rooted in Christian traditions, emphasizes solar cycles and is used for civil and commercial purposes globally. The Islamic calendar, meanwhile, is strictly lunar and vital for religious observances, such as fasting during Ramadan and pilgrimage timings. This duality manifests in various ways:

- Religious observances: Islamic festivals shift annually relative to the Gregorian calendar.
- Business and civil planning: Most secular institutions follow the Gregorian calendar, but religious communities depend on the Hijri calendar for religious events.
- Cultural identity: The Islamic calendar maintains a link to the lunar cycle, which is significant in Islamic history and tradition.

Practical Challenges of Dual Calendars

In 2015, managing dates across both systems posed logistical challenges: Scheduling international events required conversions between calendars. Religious authorities had to announce lunar sightings to determine Islamic dates. Businesses and governments in Muslim-majority countries balanced civil dates with religious observances.

The Role of Calendar Conversion Tools

To navigate these differences, various tools and software emerged:

- Online converters: Enabled quick conversion between Gregorian and Hijri dates.
- Calendar apps: Integrated both calendars for users to plan religious and secular activities.
- Printed calendars: Many displayed dual dates for ease of reference.

Technological and Social Aspects of Calendar Use in 2015

Digital Advancements and Accessibility

By 2015, digital technology had vastly improved access to calendar information. Smartphone apps, websites, and software provided: Accurate conversion between calendars. Notifications for upcoming religious dates. Customization options for cultural preferences. This technological evolution was especially significant for diaspora communities

maintaining cultural ties despite geographical dispersion. Social Impact and Cultural Preservation

Calendars serve as repositories of cultural memory. For Muslim communities, observing Islamic dates reinforces religious identity and community cohesion. In multicultural societies, dual calendars foster understanding and respect for diverse traditions.

Challenges of Calendar Synchronization

Despite technological aid, challenges persisted: Variability in lunar sighting reports affected the precise dating of Islamic festivals. Discrepancies between different Islamic authorities' observations occasionally led to differing dates. Synchronizing secular and religious calendars required ongoing communication and consensus.

Conclusion: Reflecting on the 2015 Calendar Landscape

The calendars of 2015, in both Arabic and English contexts, exemplify the rich tapestry of human cultural and religious diversity. While the Gregorian calendar continues to serve as the global standard for civil life, the Islamic lunar calendar remains central to religious life for Muslims worldwide. Their coexistence demonstrates the importance of understanding and respecting different perceptions of time. Moreover, advances in technology have bridged gaps, making cross-calendar synchronization more accessible than ever before. As societies become increasingly interconnected, the ability to navigate and appreciate these different calendar systems fosters cultural empathy and enhances global cooperation.

Looking ahead, the study of calendars not only illuminates historical and religious practices but also underscores the ongoing dialogue between tradition and modernity. Whether marking the start of a new year, the observance of Ramadan, or cultural festivities, calendars remain a vital link connecting past, present, and future—a testament to humanity's diverse ways of understanding time itself.

QuestionAnswer

Where can I find the Arabic and English calendar for the year 2015?

You can find the 2015 Arabic and English calendars on various online platforms, including official government sites, educational resources, and calendar websites that archive past years.

Are there printable versions of the 2015 Arabic and English calendars available?

Yes, several websites offer free printable versions of the 2015 Arabic and English calendars, suitable for personal or educational use.

How do the Islamic (Hijri) dates align with the Gregorian calendar in 2015?

In 2015, the Islamic (Hijri) calendar dates shifted relative to the Gregorian calendar, with the Hijri year 1436-1437 overlapping parts of 2014 and 2015, requiring cross-referencing for precise date conversion.

What are the major Islamic holidays in the 2015 Arabic calendar?

Major Islamic holidays in 2015 included Eid al-Fitr, Eid al-Adha, and the Islamic New Year, with specific dates depending on lunar observations that can be found in the Arabic calendar for that year.

How does the Arabic calendar differ from the Gregorian calendar in 2015?

The Arabic calendar is lunar-based, so its months and holidays shift relative to the Gregorian calendar, which is solar-based. In 2015, this difference affected the dates of Islamic holidays and months.

Are there digital apps that display both Arabic and English calendars for 2015?

While most current apps focus on current or future dates, some historical calendar apps or archives may display 2015 Arabic and English calendars, often available through specialized date conversion or religious calendar apps.

How can I convert dates between the Arabic (Hijri) and Gregorian calendars for 2015?

You can use online date converters or software tools designed for Hijri-Gregorian conversion to accurately translate dates from the 2015 Arabic calendar to Gregorian dates and vice versa.

What are some cultural events marked on the 2015 Arabic and English calendars?

Cultural events such as Ramadan, Eid celebrations, and national holidays in various Arab countries are marked on the 2015 calendars, highlighting important religious and national observances.

How accurate are the 2015 Arabic calendars available online?

Most online 2015 Arabic calendars are accurate, especially those from official or reputable sources, but lunar-based dates for Islamic holidays may vary slightly depending on moon sighting or local observations.

Related keywords: Arabic calendar 2015, English calendar 2015, Islamic calendar 2015, Gregorian calendar 2015, 2015 holiday calendar, 2015 printable calendar, 2015 year planner, Arabic-English date converter, 2015 lunar calendar, bilingual calendar 2015

English and arabic calendar 1435

english and arabic calendar 1435 marks a fascinating intersection of two distinct yet historically intertwined systems of timekeeping. The Gregorian calendar, used worldwide, and the Islamic (Hijri) calendar, based on lunar cycles, both serve as essential tools for organizing daily life, religious observances, and cultural events. Understanding the differences, similarities, and historical significance of the year 1435 AH (Anno Hegirae) in the Islamic calendar alongside the Gregorian year 2014-2015 provides valuable insights into how diverse civilizations perceive and measure time. This article explores the details of the English and Arabic calendar 1435, their historical roots, cultural importance, and practical applications.

Understanding the Gregorian Calendar and the Islamic Calendar

The Gregorian Calendar: The Global Standard

The Gregorian calendar, introduced by Pope Gregory XIII in 1582, is the most widely used civil calendar today. Its structure is based on the Earth's orbit around the Sun, consisting of 12 months totaling 365 days in a common year and 366 days in a leap year. It is used for international business, government administration, and daily scheduling.

Key features of the Gregorian calendar include:

- A year divided into 12 months
- Leap years occurring every four years (with exceptions)
- The year begins on January 1st
- A fixed calendar system used worldwide

The Islamic (Hijri) Calendar: A Lunar System

The Islamic calendar, also known as the Hijri calendar, is a purely lunar calendar that began in 622 CE, the year of the Prophet Muhammad's migration from Mecca to Medina (Hijra). It consists of 12 lunar months, totaling approximately 354 or 355 days, making it about 10 to 12 days shorter than the solar year.

Features of the Islamic calendar:

- Based on lunar cycles
- Months begin with the sighting of the new moon
- Important for determining Islamic religious events and holidays
- The year 1 AH corresponds to 622 CE in the Gregorian calendar

The Year 1435 AH in the Islamic Calendar

Conversion of 1435 AH to Gregorian Dates

The Islamic year 1435 AH roughly corresponds to the period from approximately October 2013 to September 2014 in the Gregorian calendar. Because the lunar year is shorter, the Islamic months shift relative to the Gregorian months each year.

Major points about 1435 AH:

- It spanned parts of 2013 and 2014 in the Gregorian calendar
- Key Islamic months falling in 1435 AH included Ramadan, Dhul Hijjah, and Muharram
- The Islamic New Year (Hijri New Year) of 1435 AH began around November 3-4, 2013
- The month of Ramadan in 1435 AH was observed approximately from June 28 to July 27, 2014, depending on moon sighting

Significance of 1435 AH in Islamic Culture

The year 1435 AH was marked by numerous religious events and observances:

- Eid al-Fitr (end of Ramadan): July 28, 2014
- Hajj pilgrimage: September 2014
- Eid al-Adha: September 2014
- Islamic New Year: November 3-4, 2013

This period was significant for Muslims worldwide as it involved fasting, pilgrimage, and religious celebrations aligned with lunar months, emphasizing spiritual reflection and community bonding.

Comparison of the English (Gregorian) and Arabic (Islamic) Calendars in 1435

Differences Between the Two Calendars

Understanding the key differences helps clarify how each system influences cultural and religious practices. Major distinctions include:

- Basis of calculation:** Solar (Gregorian) vs. lunar (Islamic)
- Year length:** 365/366 days (Gregorian) vs. approximately 354 days (Islamic)
- Start point:** Birth of Christ (Anno Domini) vs. Hijra (Migration of Prophet Muhammad)
- Month names:** Gregorian months vs. Islamic lunar months (Muharram, Safar, Rabi' al-Awwal, etc.)
- Calendar cycle:** The Islamic year shifts approximately 10-12

days earlier each Gregorian year

Similarities and Cultural Intersections

Despite differences, the two calendars often intersect in cultural and religious contexts: Both calendars mark important religious festivals. Muslims worldwide observe Islamic months according to lunar sightings, regardless of Gregorian date. Many Muslim-majority countries officially recognize both calendars for civil and religious purposes.

Practical Applications in 1435 AH

During 1435 AH, many countries and communities prepared for religious events based on lunar observations, while also adhering to the Gregorian calendar for civil matters. Examples include:

- Scheduling of Ramadan and Eid celebrations
- Planning for Hajj pilgrimage dates
- Educational and governmental calendars aligning both systems

Historical and Cultural Significance of the Year 1435 AH

Religious Observances

The Islamic calendar's influence on daily life is profound. In 1435 AH: Muslims observed Ramadan in the summer months, with fasting during long daylight hours. Eid al-Fitr and Eid al-Adha were celebrated with prayers, feasts, and communal gatherings. The Hajj pilgrimage took place in September, attracting millions of pilgrims.

Societal and Cultural Events

In addition to religious observances, the year saw:

- Increased cultural activities in Muslim-majority countries
- Islamic conferences and educational programs emphasizing the importance of understanding lunar calendar calculations
- Interfaith dialogues highlighting the significance of diverse calendar systems

Historical Context and Developments

The year 1435 AH also coincided with:

- Efforts to modernize Islamic calendar calculations using astronomical data
- Advances in technology aiding moon sighting predictions
- Continued emphasis on the importance of maintaining traditional lunar observance methods

How to Convert Dates Between the Gregorian and Islamic Calendars

Tools and Methods

Converting dates between the Gregorian and Islamic calendars can be done through:

- Online conversion tools and apps
- Astronomical calculation formulas
- Mobile calendar applications that support dual calendars

Example Conversion: From 2014 Gregorian to 1435 AH

Gregorian date: July 28, 2014. Corresponds approximately to: Ramadan 1, 1435 AH. Using conversion tools confirms the lunar date and helps plan religious activities accordingly.

Conclusion: The Significance of Dual Calendar Systems in 1435

The year 1435 AH exemplifies the rich tapestry of cultural, religious, and historical traditions maintained through two distinct calendar systems. While the Gregorian calendar facilitates global coordination, the Islamic lunar calendar sustains religious identity and spiritual practices for Muslims worldwide. Recognizing the nuances and interconnections of these calendars enhances cross-cultural understanding and respects the diversity of timekeeping traditions. Whether planning religious observances, cultural events, or educational activities, understanding the differences and similarities between the English and Arabic calendar 1435 is essential. As the world becomes increasingly interconnected, appreciating the significance of both systems fosters respect and harmony among diverse communities. Embracing this duality enriches our collective appreciation of history, faith, and cultural identity in the modern age.

English and Arabic Calendar 1435: A Comprehensive Review

The English and Arabic Calendar 1435 represents a fascinating intersection of two distinct yet historically intertwined systems of measuring

time. While the Gregorian calendar, used predominantly in the English-speaking world, remains the global standard for civil purposes, the Islamic (Hijri) calendar retains profound cultural and religious significance within the Muslim community. The year 1435 AH (Anno Hegirae) corresponds roughly to 2013-2014 CE, a period marked by significant religious, cultural, and historical events that continue to influence the way these calendars are perceived and utilized. This review aims to explore the features, differences, and implications of these two calendars during that year, shedding light on their roles, advantages, and limitations.

Understanding the Foundations of the Calendars

The Gregorian (English) Calendar

The Gregorian calendar, introduced by Pope Gregory XIII in 1582, is a solar calendar based on the Earth's revolutions around the Sun. It consists of 12 months with fixed lengths, totaling 365 days in a common year and 366 days in a leap year. Its widespread adoption stems from its alignment with the solar year, facilitating agricultural, civil, and commercial activities globally.

Features of the Gregorian Calendar:

- Fixed month lengths:** January (31), February (28/29), March (31), etc.
- Leap year rule:** Every four years, except century years not divisible by 400.
- Used worldwide for civil purposes.**
- Synchronizes with seasons,** making it practical for international coordination.

Pros: Universally recognized and straightforward. Facilitates international communication and scheduling. Well-aligned with astronomical seasons.

Cons: Does not accommodate lunar or Islamic religious events accurately. Not aligned with Islamic lunar months or festivals.

The Islamic (Hijri) Calendar

The Islamic calendar, also known as the Hijri calendar, is a purely lunar calendar based on the phases of the Moon. It was established during the Prophet Muhammad's migration (Hijra) from Mecca to Medina in 622 CE. The Hijri year begins with the month of Muharram, and each year consists of 12 lunar months, totaling approximately 354 or 355 days.

Features of the Hijri Calendar:

- Lunar months:** Muharram, Safar, Rabi' al-Awwal, Rabi' al-Thani, Jumada al-Awwal, Jumada al-Thani, Rajab, Sha'ban, Ramadan, Shawwal, Dhu al-Qa'dah, Dhu al-Hijjah.
- Year length varies based on lunar cycle,** approximately 10-12 days shorter than the solar year.
- Used primarily for Islamic religious events and rituals.**

Pros: Faithfully reflects Islamic lunar months and religious observances. Maintains cultural and religious continuity. Essential for determining Islamic holidays like Ramadan and Hajj.

Cons: Not aligned with the seasons, causing Islamic events to shift each year relative to the Gregorian calendar. Variability in moon sighting can lead to differences in date calculations across regions. Less practical for civil and secular activities in a predominantly solar calendar world.

The Year 1435 AH: Key Events and Significance

Overview of 1435 AH (2013-2014 CE)

The year 1435 AH corresponds approximately to September 2013 to September 2014 in the Gregorian calendar. This period was marked by notable religious, political, and cultural events in the Muslim world, reflecting the importance of the Islamic calendar in guiding religious observances and community life.

Major Islamic Events in 1435 AH:

- Ramadan 1435:** Began around June 27, 2014, depending on moon sighting, lasting through July.
- Eid al-Fitr 1435:** Celebrated in late July 2014, marking the end of Ramadan.
- Hajj 1435:** Took place in late September 2014, with pilgrims performing rituals in Mecca.
- Eid al-Adha 1435:** Occurred in late September 2014, coinciding with the Hajj pilgrimage.

Notable Cultural and Political Events:

Various countries commemorated Islamic holidays based on lunar calculations. Discussions about calendar accuracy and regional variations of moon sighting persisted. Efforts in some countries to standardize Islamic calendar observances to reduce discrepancies.

Comparison of the Calendars in 1435

Alignment and

Use Cases	Aspect		Gregorian Calendar		Islamic (Hijri) Calendar
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Primary use			Civil, commercial, international		Religious, cultural, historical
Year length			365/366 days		354/355 days (lunar year)
Month length			Fixed (28-31 days)		Lunar, 29 or 30 days
New Year			January 1		Muharram (variable in Gregorian dates)
Festivals			Christmas, New Year, Easter		Ramadan, Eid al-Fitr, Eid al-Adha
Implications:The Gregorian calendar's fixed structure makes it ideal for scheduling and business.The Hijri calendar's lunar basis ensures religious authenticity but causes shifting dates.Pros and Cons in Practical ContextsGregorian Calendar Pros:Universal acceptance simplifies international coordination.Consistent month lengths aid planning.Synchronizes with seasons, crucial for agriculture and tourism.Gregorian Calendar Cons:Does not account for religious lunar events.Seasonal shifts over years can misalign with cultural festivals in some regions.Islamic Calendar Pros:Maintains religious and cultural authenticity.Essential for determining Islamic rituals accurately.Islamic Calendar Cons:Variability in moon sighting can cause disagreements.Shifts annually, making it less practical for civil planning.Not aligned with the solar year, leading to holidays moving through seasons.Technological and Cultural Impact of 1435 AH CalendarsDigital and Software ImplementationsBy 2013-2014, numerous digital tools and software platforms incorporated both calendars, acknowledging their dual importance.Features of Calendar Software:Conversion tools between Gregorian and Hijri dates.Notifications for Islamic holidays based on regional moon sightings.Multi-calendar displays for Muslim communities living in non-Muslim majority countries.Advantages:Facilitates religious observance planning.Promotes understanding of cultural differences.Supports diverse communities and international organizations.Limitations:Variations in moon sighting practices can lead to discrepancies in date calculations.Some software may rely on astronomical calculations rather than actual sighting, leading to regional differences.Cultural Significance in 1435During this year, the Islamic calendar remained central to religious life, with many Muslims observing fasting, prayer, and pilgrimage according to lunar dates. Meanwhile, the Gregorian calendar continued to serve secular functions, highlighting the coexistence of the two systems.Conclusion: The Interplay of Calendars in 1435The year 1435 AH exemplifies the coexistence of two distinct calendar systems?each serving vital roles within their respective spheres. The Gregorian calendar's fixed, solar-based structure provides a universal framework for civil and commercial activities, facilitating global connectivity. Conversely, the Islamic lunar calendar preserves religious traditions, guiding the timing of Ramadan, Hajj, and other pivotal events.While each calendar has its advantages and limitations, their combined use reflects the rich cultural tapestry of the Muslim world and the global community at large. Understanding their features, differences, and practical applications during 1435 helps foster respect for diverse timekeeping methods and enhances cross-cultural communication.In the future, as technological advancements continue to improve calendar conversions and regional standardizations, the harmony between these systems can be further strengthened, ensuring that both civil and religious needs are met with accuracy and respect. The year 1435 remains a testament to the enduring relevance of both calendars in shaping the social, religious, and cultural landscape of the Muslim community and beyond.					

QuestionAnswer

What is the significance of the year 1435 in the Islamic (Hijri) calendar?

The year 1435 AH corresponds to a period in the Islamic lunar calendar that spans from approximately November 2013 to October 2014 in the Gregorian calendar, marking significant religious events such as Ramadan and Hajj during that year.

How does the Islamic year 1435 compare to the Gregorian year 2014?

The Islamic year 1435 roughly overlaps with parts of 2013 and 2014 Gregorian years, with the lunar months causing it to start about 10-11 days earlier each year compared to the Gregorian calendar.

What are some key differences between the English (Gregorian) and Arabic (Hijri) calendars in 1435?

The Gregorian calendar is solar-based with fixed months, while the Islamic calendar is lunar-based, causing Islamic dates to shift annually relative to the Gregorian calendar. In 1435, important Islamic events like Ramadan and Eid shifted approximately 10-11 days earlier each Gregorian year.

How can I convert dates from the English calendar to the Arabic calendar for the year 1435?

You can use online conversion tools or Islamic calendar apps that allow conversion between Gregorian and Hijri dates, ensuring accurate alignment for events in the year 1435 AH.

Why is understanding both the English and Arabic calendars important in 1435?

Understanding both calendars is essential for religious observances, cultural events, and official planning in regions where Islamic and Western calendars are used concurrently, especially during significant events in 1435 AH.

Are there any notable historical events that took place in the year 1435 according to the Arabic calendar?

While 1435 AH primarily marks religious and cultural observances, specific regional or historical events may vary. It is best to consult historical records for particular countries or communities that observed notable events during that year.

Related keywords: Islamic calendar, Gregorian calendar, Hijri year, Arabic months, Islamic date converter, 1435 AH, lunar calendar, Islamic holidays, Arabic date, calendar synchronization

Afghanistan calendar 1393

afghanistan calendar 1393: A Comprehensive Guide to the Afghan Calendar of 1393IntroductionThe Afghanistan calendar 1393 holds significant cultural, religious, and historical importance for the Afghan people. As a unique blend of solar and lunar influences, the Afghan calendar reflects the country's rich heritage and diverse traditions. In this article, we delve into the details of the Afghan calendar 1393, exploring its origins, structure, months, festivals, and how it aligns with the Gregorian calendar. Whether you are a historian, a cultural enthusiast, or someone interested in Afghan traditions, this comprehensive guide aims to provide valuable insights into the Afghan calendar 1393.

Understanding the Afghan Calendar SystemThe Roots of the Afghan CalendarThe Afghan calendar, also known as the Solar Hijri calendar, is officially used in Afghanistan for civil purposes. It is based on the Solar Hijri system, which begins its year on the vernal equinox, generally around March 21st or 22nd. This calendar is closely linked to the Persian calendar and shares many similarities with it, but also incorporates unique Afghan cultural elements.

Key Points:The calendar's origin traces back to the ancient Persian calendar, adapted over centuries.It is a solar calendar, meaning its months are aligned with the seasons.The calendar begins with the Islamic New Year, Nawroz (Nowruz), celebrated at the start of spring.The Significance of the Year 1393The year 1393 in the Afghan calendar corresponds roughly to the Gregorian years 2014-2015. The Afghan calendar's year count started in 621 AD, coinciding with the Islamic Hijra. Each year advances by one, similar to other lunar or solar calendars, but aligned with the solar cycle to reflect seasons accurately.

Major Milestones:The Afghan calendar 1393 began on March 21, 2014.It ended on March 20, 2015.It encapsulated various cultural festivities, holidays, and agricultural cycles.

Structure of the Afghan Calendar 1393Months of the Afghan CalendarThe Afghan calendar consists of 12 months, with each month corresponding to specific seasons and agricultural activities.

List of Months:Farvardin (???????) - March 21 ? April 20Ordibehesht (???????) - April 21 ? May 21Khordad (?????) - May 22 ? June 21Tir (???) - June 22 ? July 22Mordad (?????) - July 23 ? August 22Shahrivar (???????) - August 23 ? September 22Mehr (???) - September 23 ? October 22Aban (?????) - October 23 ? November 21Azar (???) - November 22 ? December 21Dey (??) - December 22 ? January 20Bahman (?????) - January 21 ? February 19Esfand (?????) - February 20 ? March 20

Note:The first six months have 31 days.The next five months have 30 days.The last month, Esfand, has 29 days in common years and 30 days in leap years.

Leap Years in the Afghan CalendarLike other solar calendars, the Afghan calendar occasionally adds a leap day to maintain alignment with the solar year.

Features:A leap year occurs approximately every 4 years.In 1393, the year was a common year with 365 days.The leap year adjustments ensure that Nawroz and the start of the year remain consistent with the astronomical equinox.

Major Festivals and Holidays in

1393The Afghan calendar is deeply intertwined with cultural and religious festivals, many of which are based on the Islamic lunar calendar or Persian traditions like Noruz.New Year - Nawroz (Nowruz)Celebrated on March 21, 2014.Marks the beginning of the Afghan calendar year 1393.Celebrations include family gatherings, traditional music, dancing, and feasts.Signifies renewal, hope, and the arrival of spring.Ramadan and Eid FestivalsRamadan, the Islamic fasting month, varies each year based on lunar observations.Eid-ul-Fitr: Celebrated at the end of Ramadan, usually in late June or early July 2014.Eid-ul-Adha: Falls approximately in October 2014.Other Cultural CelebrationsMiraj (Ascension of Prophet Muhammad): Celebrated in the Islamic month of Rajab.Mawlud (Prophet Muhammad's Birthday): Observed in Rabi' al-Awwal.Independence Day (August 19): Celebrates Afghanistan's independence from Britain in 1919.Alignment with the Gregorian CalendarConverting Dates Between CalendarsUnderstanding the correspondence between Afghan and Gregorian dates is essential for international communication, travel, and business.Key Points:The Afghan year 1393 ran from March 21, 2014, to March 20, 2015.Nawroz, marking the start of the Afghan year, always falls around March 21.To convert a Gregorian date to Afghan calendar:Determine whether the Gregorian date is before or after March 21.Adjust the year accordingly; if after March 21, the Afghan year is the Gregorian year minus 621.Map the Gregorian month and day to the Afghan month and day based on the above month lengths.Sample Conversion Table for 1393| Gregorian Date | Afghan Calendar Date | Afghan Year ||-----|-----|-----|| March 21, 2014 | 1 Farvardin 1393 | 1393 || July 15, 2014 | 25 Tir 1393 | 1393 || December 25, 2014| 4 Dey 1393 | 1393 || March 20, 2015 | 29 Esfand 1393 | 1393 |Historical Context and Significance of 1393Political and Social EventsThe year 1393 was a pivotal year for Afghanistan, marked by ongoing efforts towards peace and reconstruction.Highlights:Continued negotiations between various political factions.International aid and development projects aimed at rebuilding war-torn regions.Cultural festivals promoting Afghan identity and heritage.Cultural Heritage CelebrationsDuring 1393, many communities celebrated traditional crafts, music, and dance, reinforcing their cultural identity amidst political challenges.ConclusionThe Afghanistan calendar 1393 is more than just a system of marking days; it embodies the country's rich traditions, history, and resilience. Its structure of 12 months aligned with the seasons, combined with its religious and cultural festivals, offers a window into Afghan life and identity. Understanding this calendar enhances appreciation for Afghanistan's unique cultural landscape and provides valuable context for historical, social, and religious studies.Whether planning travels, cultural research, or simply seeking to understand Afghan traditions better, mastering the details of the Afghan calendar 1393 enriches one's perspective on this fascinating nation. As Afghanistan continues to evolve, its calendar remains a steadfast symbol of its enduring heritage and hopeful future.

Afghanistan Calendar 1393: An In-Depth Exploration of Its Historical Roots, Cultural Significance, and Modern UsageThe Afghanistan Calendar 1393 marks a pivotal point in the nation's cultural and historical landscape. As the Afghan calendar, also known as the Solar Hijri calendar, continues to

serve as the official timekeeping system, understanding its structure, origins, and contemporary application offers valuable insights into Afghanistan’s identity and societal organization. This investigative article aims to provide a comprehensive review of the Afghanistan Calendar 1393, delving into its historical roots, cultural relevance, and the practical aspects of its implementation in modern Afghanistan.

Understanding the Afghanistan Calendar: Origins and Structure

The Solar Hijri Calendar: Historical Roots

The Afghanistan calendar, officially known as the Solar Hijri calendar, is a solar calendar that begins from the Hijra—the migration of Prophet Muhammad from Mecca to Medina in 622 CE. Unlike the Islamic lunar calendar, which is based on lunar months, the Solar Hijri calendar aligns with the solar year, making it more consistent with the seasons and agricultural cycles in Afghanistan.

Historical Development

The calendar's origins trace back to the Sassanian calendar, influenced heavily by Zoroastrian traditions. It was adapted and modified in Persia (Iran) before being adopted in Afghanistan, reflecting the region’s historical ties. The current form was officially adopted in Afghanistan in the early 20th century, with reforms to standardize month lengths and start dates.

Structural Features

The calendar comprises 12 months, with the first six months each having 31 days, the next five months 30 days, and the last month 29 days in a common year or 30 in a leap year. The year begins around March 21st, coinciding with the vernal equinox, known as Nowruz, Afghanistan’s traditional New Year.

The Afghanistan Calendar 1393: Specifics and Significance

Position in the Gregorian and Solar Hijri Calendars

The year 1393 in the Afghanistan Solar Hijri calendar corresponds approximately to 2014-2015 in the Gregorian calendar:

Start Date: Around March 21, 2014

End Date: Around March 20, 2015

This period was marked by significant political, social, and economic developments, with the calendar serving as a vital tool for official documentation, cultural events, and daily life.

Major Events and Cultural Significance in 1393 AH

Nowruz Celebrations: The Afghan New Year, Nowruz, which begins on the first day of the year (around March 21), remains a cornerstone of Afghan cultural identity. In 1393, celebrations were notable for their resilience amid ongoing political tensions.

Election Cycles: The calendar was used for scheduling elections and governmental activities, emphasizing its importance in national governance.

Religious and Cultural Observances: The year saw the observance of important Islamic and local festivals, often aligned with the solar calendar.

Technical Aspects and Calculation Methods

Leap Year Determination

The Solar Hijri calendar employs a complex calculation system for leap years, differing from the Gregorian system: Leap years approximately occur every 33 years, with specific years added as needed to keep the calendar aligned with the solar year. In 1393, the year was a common year (not a leap year), with 365 days.

Month-by-Month Breakdown of 1393

Month	Duration	Approximate Gregorian Correspondence	Notes
Farvardin	31 days	March 21 ? April 20	Starts with Nowruz
Ordibehesht	31 days	April 21 ? May 21	
Khordad	31 days	May 22 ? June 21	
Tir	31 days	June 22 ? July 22	
Mordad	31 days	July 23 ? August 22	
Shahrivar	31 days	August 23 ? September 22	
Mehr	30 days	September 23 ? October 22	
Aban	30 days	October 23 ? November 21	

Azar	30 days	November 22 ? December 21			Dey
	30 days	December 22 ? January 20			Bahman
days	January 21 ? February 19			Esfand	30
February 20 ? March 20		30 days in leap years			29 or 30 days

|Cultural and Societal Implications of the CalendarNational Identity and HeritageThe Solar Hijri calendar is more than a timekeeping system; it embodies Afghan national identity and cultural heritage. Its alignment with Nowruz emphasizes the importance of pre-Islamic Persian traditions integrated into the Islamic cultural fabric of Afghanistan.Key aspects:Nowruz as a Unifying Festival: Despite political upheavals, Nowruz remains a symbol of national unity, celebrated across ethnic groups.Official Documentation: All government records, legal documents, and official communications are based on the Solar Hijri calendar.Integration with Daily Life and EconomyAgricultural activities, which are central to Afghanistan?s economy, depend heavily on the calendar for planting and harvesting cycles.Educational institutions timetable their academic years based on the Solar Hijri year.Business and civil service operations synchronize their schedules with the calendar for consistency.Modern Challenges and AdaptationsAdoption and Compatibility with Global SystemsWhile the Solar Hijri calendar is deeply rooted in Afghan culture, challenges arise due to its incompatibility with international systems:Many global systems operate on the Gregorian calendar, necessitating conversions.Digital systems, international communications, and commerce often require dual-dating or conversion algorithms.Technological IntegrationIn recent years, Afghanistan has seen efforts to digitize official records and integrate the Solar Hijri calendar into electronic systems:Software Development: Calendar conversion tools have been developed to facilitate date translation between Gregorian and Solar Hijri dates.Mobile Applications: Several apps now support Afghan calendar dates, enabling users to keep track of important dates in both systems.Political and Social ImpactsThe use of the Solar Hijri calendar reinforces national sovereignty and cultural independence.Discussions persist regarding potential reforms or adaptations to improve compatibility with international standards.Conclusion: The Significance of 1393 in Afghanistan?s Calendar LegacyThe Afghanistan Calendar 1393 stands as a testament to the country?s rich historical roots, cultural resilience, and the importance of timekeeping as a reflection of national identity. Its alignment with natural cycles and cultural festivals underscores its significance beyond mere chronology, serving as a unifying symbol across Afghanistan?s diverse ethnic landscape.Despite challenges posed by globalization and technological integration, the Solar Hijri calendar continues to thrive as a vital institution in Afghan society. The year 1393, like others, encapsulated a period of cultural perseverance amid political complexities, reinforcing the calendar?s role not just as a tool for marking time but as a cornerstone of Afghan heritage.As Afghanistan navigates future developments, the calendar?s enduring legacy will likely remain integral to its cultural fabric, balancing tradition with modernity. The study of the Afghanistan Calendar 1393 offers valuable insights into how societies preserve their identity through the passage of time?an ongoing story written in the days, months, and years that define the nation?s history.

QuestionAnswer

What is the significance of the Afghanistan calendar 1393?

The Afghanistan calendar 1393 corresponds to the Islamic Hijri calendar year 1393, which is widely used in Afghanistan for religious and official purposes, marking important events and Islamic dates.

When did the year 1393 start in the Afghanistan calendar?

The year 1393 in the Afghanistan calendar began on approximately March 21, 2014, according to the Gregorian calendar.

How does the Afghanistan calendar 1393 differ from the Gregorian calendar?

The Afghanistan calendar 1393 is based on the Islamic lunar Hijri system, which has shorter years than the Gregorian solar calendar, resulting in different dates for months and years.

What are the major Islamic holidays in Afghanistan during the year 1393?

Major Islamic holidays in Afghanistan during 1393 include Eid al-Fitr, Eid al-Adha, Ramadan, and Islamic New Year, all based on lunar observations.

How can I convert a date from the Afghanistan calendar 1393 to the Gregorian calendar?

Conversion can be done using online tools or conversion tables that account for the lunar-based Islamic calendar, or by consulting local Islamic authorities for precise dates.

Was the year 1393 considered a significant year in Afghanistan's history?

While 1393 was primarily a religious and cultural year based on the Islamic calendar, it also coincided with ongoing political and social developments in Afghanistan.

Are there any regional variations in the Afghanistan calendar 1393?

Yes, some regions may observe lunar phases differently, leading to slight variations in the exact dates of Islamic holidays and new months.

What is the role of the Afghanistan calendar 1393 in official government affairs?

The Islamic calendar, including 1393, is used in Afghanistan for scheduling religious events, official

holidays, and cultural observances alongside the Gregorian calendar.

How do Afghan communities celebrate events based on the 1393 calendar?

Communities celebrate Islamic festivals such as Eid and Ramadan according to the lunar dates of 1393, often with communal prayers, feasts, and cultural gatherings.

Where can I find a detailed calendar for Afghanistan 1393?

Detailed calendars for Afghanistan 1393 can be found on Islamic website resources, Afghan government publications, or specialized lunar calendar apps.

Related keywords: Afghanistan calendar 1393, Hijri calendar Afghanistan, Afghan Islamic calendar, 2014 Afghanistan calendar, Afghan lunar calendar, Afghan national holidays 1393, Afghan new year 1393, Afghan government holidays 1393, Afghan religious events 1393, Afghanistan official calendar